

# St Therese of Lisieux Catholic Parish Moonah-Lutana



St Therese of Lisieux Church  
In the care of Missionaries of the Sacred Heart (MSC)

**Sunday, 10th May, 2020**  
**FIFTH SUNDAY OF EASTER - YEAR A**  
**(MOTHERS DAY)**

*ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA  
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE  
FOR ALL PEOPLE IN OUR PARISH.*

***TO BE ON EARTH THE HEART OF GOD***



Dear friends, on this 5<sup>th</sup> Sunday of Easter, we get the sense Jesus is preparing his disciples for the time where they will no longer see him. The risen Christ promises them and us a place in his kingdom if we follow his way and live in union with him. The Gospel is especially comforting in this time of pandemic marked by uncertainty and isolation on many levels: *“Do not let your hearts be troubled, trust in God still and trust in me. There are many rooms in my Father’s house..... I shall return to take you with me, so that where I am you may be too.”*

This passage is often used in funerals as a source of comfort and reassurance for those who mourn that their loved one is now in a better place with God. But these are also words of challenge for us to form welcoming communities and live life to the full even in this time. God’s radical hospitality, expressed in the many rooms in God’s house, invites us to actively make room for the marginalised, the excluded, the vulnerable, and the outsider. This is seen in our first reading in the book of Acts. In the growth of the early Church, some ‘local’ members were favoured over the foreigners, mainly the vulnerable widows who were neglected or unjustly treated. When this was brought to light, special ministers (deacons) were elected to specially look after the poor.

Who are the excluded in this time of pandemic? I think of the people who worked in this country but excluded from government assistance because they are non-citizens, temporary visitors, foreign students and workers. The latter have been even told to go home. I also think of those who have suffered racist attacks or ostracised for transmitting the virus to others. We are challenged to do better because ‘there are many rooms in God’s

house.’ As Jesus prepares a place for His disciples, we are also called to make a place for others. I am also conscious of all those who are in isolation and not able to access the internet to feel connected to the parish. Our friendly phone callers have done an immense job to reach out to them, and so too, many who check in on each other through the week.

In this time of staying home, we are invited to be also ‘at home’ in our sense of belonging to God, so that nothing deters us from living each day with passion and power. We nurture this with prayer, as well as by growing in awareness we do have a common home in this world we need to care for. As promised, I like to share some nuggets of wisdom from *Laudato Si*. The name means “Praise be” and comes from the beginning of St Francis of Assisi’s beautiful canticle of creation: “Praised be You, my Lord, with all Your creatures, especially Sir Brother Sun, Who is the day and through whom You give us light...Praised be You, my Lord, through Sister Moon and the stars, in heaven You formed them clear and precious and beautiful.” Our Sister Mother Earth now cries out to us, reminding us of the harm to us when we commercialise and commodify nature as something to exploit and consume.

The structure of the encyclical follows a typical process found within Catholic Social Teaching: See, Judge and Act. To see is to have a deeper understanding of the ecological crisis we live in and this is described in detail in chapter 1. The urgent challenge to protect our common home includes a concern to bring the whole human family together to seek a sustainable and integral development (LS #13) and for a new dialogue with how we are shaping the future of the planet (LS #14). Climate change is a global problem with grave implications: environmental, social, economic, political and for the distribution of goods (LS #25) and these are elaborated in sub-sections of the chapter. They cover pollution, waste and a throwaway culture; the scarcity of clean drinking water; the loss of biodiversity, a decline in quality of living and global inequality. The major contribution of *Laudato Si* in this First chapter is to describe this as a spiritual crisis and an issue of climate justice: “A true ecological approach *always* becomes a social approach; it must integrate questions of justice in debates on the environment, so as to hear *both the cry of the earth and the cry of the poor* (LS #49).

Finally, we like to remember all mothers and stepmothers, grandmothers and godmothers on this Mother’s Day weekend, especially those who are older and self-isolating, those in nursing homes that we cannot visit just yet, single mums and those struggling to home-school their children in this time, those who are far away and those who are no longer with us. We like to celebrate you! Mother’s Day started off as an anti-war movement in America in the 19<sup>th</sup> century before it became in the 1900s a day of honouring the sacrifices mothers made for their children, in response to the bias at the time toward male achievements. The holiday has since been commercialised to become a season for consumer spending. In this time of social isolation, perhaps we can return to more modest yet still special ways of showing love and gratitude for our mums and the mother figures in our lives.

In the heart of Christ, Krish.





## **A note from Pope Francis**

Dear Brothers and Sisters,

The month of May is approaching, a time when the People of God express with particular intensity their love and devotion for the Blessed Virgin Mary. It is traditional in this month to pray the Rosary at home within the family. The restrictions of the pandemic have made us come to appreciate all the more this “family” aspect, also from a spiritual point of view.

For this reason, I want to encourage everyone to rediscover the beauty of praying the Rosary at home in the month of May. This can be done either as a group or individually; you can decide according to your own situations, making the most of both opportunities. The key to doing this is always simplicity, and it is easy also on the internet to find good models of prayers to follow.

I am also providing two prayers to Our Lady that you can recite at the end of the Rosary, and that I myself will pray in the month of May, in spiritual union with all of you. I include them with this letter so that they are available to everyone.

Dear brothers and sisters, contemplating the face of Christ with the heart of Mary our Mother will make us even more united as a spiritual family and will help us overcome this time of trial. I keep all of you in my prayers, especially those suffering most greatly, and I ask you, please, to pray for me. I thank you, and with great affection I send you my blessing.

Rome, Saint John Lateran, 25 April 2020

Feast of Saint Mark the Evangelist

### **First Prayer**

O Mary, You shine continuously on our journey as a sign of salvation and hope. We entrust ourselves to you, Health of the Sick, who, at the foot of the cross, were united with Jesus’ suffering, and persevered in your faith. Protectress of all people, you know our needs, and we know that you will provide, so that, as at Cana in Galilee, joy and celebration may return after this time of trial.

Help us, Mother of Divine Love, to conform ourselves to the will of the Father and to do what Jesus tells us. For he took upon himself our suffering, and burdened himself with our sorrows to bring us, through the cross, to the joy of the Resurrection. Amen.

### **Second Prayer**

“We fly to your protection, O Holy Mother of God”.

In the present tragic situation, when the whole world is prey to suffering and anxiety, we fly to you, Mother of God and our Mother, and seek refuge under your protection.

Virgin Mary, turn your merciful eyes towards us amid this coronavirus pandemic. Comfort those who are distraught and mourn their loved ones who have died, and at times are buried in a way that grieves them deeply.

Be close to those who are concerned for their loved ones who are sick and who, in order to prevent the spread of the disease, cannot be close to them.

Fill with hope those who are troubled by the uncertainty of the future and the consequences for the economy and employment.

Mother of God and our Mother, pray for us to God, the Father of mercies, that this great suffering may end and that hope and peace may dawn anew. Plead with your divine Son, as you did at Cana, so that the families of the sick and the victims be comforted, and their hearts be opened to confidence and trust.

Protect those doctors, nurses, health workers and volunteers who are on the frontline of this emergency, and are risking their lives to save others. Support their heroic effort and grant them strength, generosity and continued health.

Be close to those who assist the sick night and day, and to priests who, in their pastoral concern and fidelity to the Gospel, are trying to help and support everyone.

Blessed Virgin, illumine the minds of men and women engaged in scientific research, that they may find effective solutions to overcome this virus.

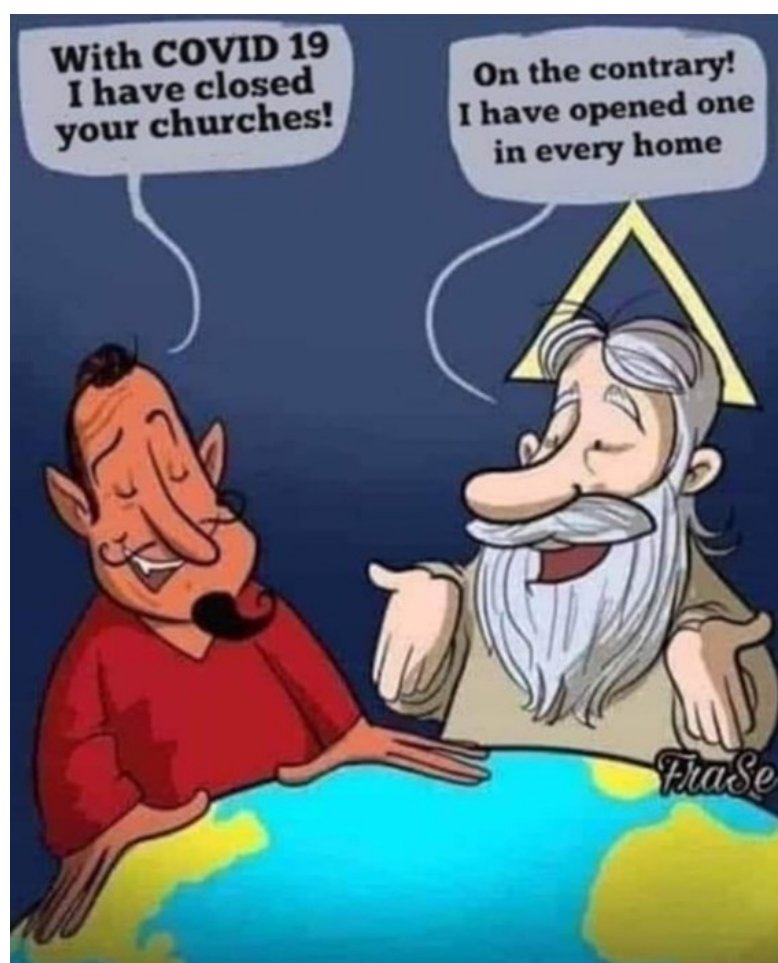
Support national leaders, that with wisdom, solicitude and generosity, they may come to the aid of those lacking the basic necessities of life and may devise social and economic solutions inspired by farsightedness and solidarity.

Mary Most Holy, stir our consciences, so that the enormous funds invested in developing and stockpiling arms will instead be spent on promoting effective research on how to prevent similar tragedies from occurring in the future.

Beloved Mother, help us realise that we are all members of one great family and to recognise the bond that unites us, so that, in a spirit of fraternity and solidarity, we can help to alleviate countless situations of poverty and need. Make us strong in faith, persevering in service, constant in prayer.

Mary, Consolation of the afflicted, embrace all your children in distress and pray that God will stretch out his all-powerful hand and free us from this terrible pandemic, so that life can serenely resume its normal course.

To you, who shine on our journey as a sign of salvation and hope, do we entrust ourselves, O Clement, O Loving, O Sweet Virgin Mary. Amen.



# NOTICES

## OFFERTORY GIVING

Thank you to those parishioners who are keeping up with their Offertory Giving contribution. There are a number of options available for you to consider for your Offertory Giving:

1. Direct debit can be made through the Commonwealth Bank quoting the information below:  
BSB 067-000  
Account Number 1031 5759  
Account Name CDF – Moonah/Lutana Parish  
Reference Surname/Envelope number
2. Cash donations or Offertory Giving envelopes can be received at the Parish Office between the hours of 9:30am to 4:30pm on Monday, Tuesday and Friday.
3. Cash donations or Offertory Giving envelopes can be placed into the mail slot on the left hand side of the front door of the Presbytery (Residence).  
If you are unsure please call the Parish Office on 9412 8471.

## KEEPING IN CONTACT

The Parish wishes to keep in contact with all parishioners. If you are **not** receiving our bulletin via email, please let us know and we can add your email address to our database of parishioners. If you would like to just have a chat please let us know. Please contact the Parish Office on 9412 8471.

## MASSES ON-LINE

The parish will be providing a recording of Sunday Mass which will be available each Sunday Morning on the Parish Website <http://cdtas.org.au/moonah> or our Parish FaceBook Page [StTherese OfLisieux](#) or the Parish YouTube Channel <https://www.youtube.com/channel/UCOVWp5dkjeawjkxg4FaUZtA>. If you don't have access to the internet but have a

computer we can provide you with a USB version of the Mass. To arrange for this please contact the Parish Office on 9412 8471.

The Sunday principal Mass at St Mary's Cathedral (10:30am) will be live-streamed. It will be available through the Archdiocese of Hobart's YouTube channel <https://www.youtube.com/channel/UCBzten6uVS-Ymf-7KVUEepQ/featured>.

Channel Ten airs "Mass for you at home" at 6:00am on Sundays and then online via TenPlay. Mass on Demand can be streamed at <https://cathnews.com/>.

## NEW ONLINE VERBUM DOMINI INSTITUTE BIBLICAL & CATECHETICAL COURSES

### Philosophy 101: Key Thinkers in Western Culture



We'll study some of the thoughts of the ancient Greeks, like Socrates, Plato, and Aristotle, before turning to the Christian philosophy of St Augustine and Thomas Aquinas, and take a look at the significant modern

philosophers like Descartes and Kant, and others. The aim is to see how these philosophies influence Western culture.

**When:** Six sessions on Tuesdays, (fortnightly), 2-3.30pm, starting on Tuesday, 12<sup>th</sup> May. **Register:** Dr. Christine Wood on (03)6208 6236 or [christine.wood@aohtas.org.au](mailto:christine.wood@aohtas.org.au) **Cost:** free. **Meeting** via Microsoft Teams or Zoom, depending on class size.

### God, Man, and the Universe



We'll take a look at the Christian belief in



God, what and who He is, then turn to interpreting the biblical narrative of creation. We will have a special focus on the human person, including our origin, our place in the universe, and what went wrong in the beginning. We'll also take a look at the Christian belief in angels, who they are and what they do. **When:** Six sessions on Thursdays, (fortnightly), 10.30am-12pm, starting on Thursday, 7<sup>th</sup> May. **Register:** Dr. Christine Wood on (03)6208 6236 or [christine.wood@aohtas.org.au](mailto:christine.wood@aohtas.org.au) **Cost:** free. **Meeting** via Microsoft Teams or Zoom, depending on class size.

### **PENTECOST PILGRIMAGE**

The following is a great online event starting this week and leading up to Pentecost:

**PENTECOST PILGRIMAGE**

**APRIL 26 - MAY 31**

DR MARY HEALY DR RALPH MARTIN ALEX JONES ARCHBISHOP JULIAN PORTEOUS ROBERT FALZON

Register for 20+ FREE talks featuring international & acclaimed Catholic speakers

register FREE at [pentecostpilgrimage.com](http://pentecostpilgrimage.com)

Every Wednesday and Sunday leading up to Pentecost (Commencing from Sunday, 26th April) a number of formation videos will be released by prominent Catholic speakers from around Australia and the world. It will also include the opportunity for discussions in virtual chat rooms, a study guide,

podcasts and plenty more. Join thousands of Australians and people from around the world on this virtual pilgrimage leading up to the awesome feast of Pentecost Sunday!

### **KAPAUN'S MEN VIRTUE SERIES PROGRAMME**



The Office of Life, Marriage & Family will be hosting (using the Zoom platform) a 7-week Kapaun's Men Virtue Series programme. Each Thursday night session (8-9pm) will involve prayer, an inspirational video and a time for group discussion. The Kapaun's Men Virtue Programme is based on the teaching and witness of Servant of God, Father Emil Kapaun. He was an heroic Catholic priest and Army chaplain who spent his life in service to his fellow men on the battlefields and in the prison camps of Korea. All men of the Archdiocese of Hobart are invited to be part of this programme to be inspired by each other and by the life of a future saint. In 2013, he was awarded a posthumous Medal of Honour that was presented by President Obama in recognition of his heroic example and authentic masculinity. Contact Ben Smith on [ben.smith@aohtas.org.au](mailto:ben.smith@aohtas.org.au) to register or for more information. To find out more about Kapaun's Men check out: <https://www.kapaunsmen.com>. The trailer for the series can be viewed at this [link](#). The dates for the sessions will be May 7th, 14th, 21st, 28th & June 4th, 11th & 18th. The sessions will go for 1 hour from 8:00-9:00pm.



## RESOURCES FOR CHILDREN

### **Spiritual Comfort for Troubled Times**

<https://www.emmausproductions.com/special-feature/spiritual-comfort-for-troubled-times-holy-week-2020/>

### **How to help Children**

G - Get Quiet;

R - Read God's Word;

O - Open Your Heart (What did I learn about God? What does He want me to do? And talk to him about it);

W - Worship God.

## RESOURCES FOR YOUNG ADULTS

The Archdiocesan Office is very excited to announce the details for an online young adult group which will be starting next week! It's not too late to join so if you're keen, please email [youth@aohtas.org.au](mailto:youth@aohtas.org.au). For further information click on the links below.

### **Illuminate**

This will be a group discussion and reflection on the coming Sunday Gospel. We'll read through one of the readings, hear a short reflection, and

then have the opportunity to share our own insights on the passage. **Day:** Wednesdays (starting 5 May); **Time:** 12-12:30pm;

**Frequency:** Weekly; **Age:** 16-35; **Medium:**

Zoom <https://www.facebook.com/events/317885575846343/>



### **The Meet-Up**

These sessions will be an opportunity to check in with each other, hear a talk from a guest speaker, discuss the topic in small groups and pray

together. **Day:** Fridays (starting 8 May);

**Time:** 7-8:30pm; **Frequency:** Weekly;

**Age:** 16-35; **Medium:** Zoom [https://](https://www.facebook.com/events/799849847205695/)

[www.facebook.com/](https://www.facebook.com/events/799849847205695/)

[events/799849847205695/](https://www.facebook.com/events/799849847205695/)



## RESOURCES FOR ADULTS AND

## FAMILIES

### **Resources**

<https://steubenvilleconferences.com/theupperroom/>

### **Divine Renovation**

A number of resources are available at

<https://divinerenovation.org/>

**Formed** (*please use Chrome browser*).

**IF YOU JOIN NOW THIS SERVICE IS FREE.**

Now might be a good time to join **formed** visit [www.formed.org](http://www.formed.org). If you have any issues please contact Deacon Michael.

### **LiturgyHelp**

LiturgyHelp.com is providing for free resources for personal and family

prayer. Go to [liturgyhelp.com/aus/hobart/pray](http://liturgyhelp.com/aus/hobart/pray), and follow the prompts under

"Register for LiturgyHelp Personal and Family Prayer".

### **Shalom World:**

<https://shalomworld.org/watchon>

### **Archdiocese of Hobart**

The following website:

[www.hobart.catholic.org.au/faith/page/lent-and-holy-week](http://www.hobart.catholic.org.au/faith/page/lent-and-holy-week) provides online content for you and your family.

### **Liturgy Brisbane**

Liturgy Brisbane has developed a resource Sunday Readings and family prayer. Go to

<https://www.liturgybrisbane.net.au/prepare/>

### **Pray.com.au**

If you are looking for some more prayer and reflection you could try this link for a 14day

Retreat at Home <https://www.pray.com.au/with-jesus-in-the-desert-a-retreat-for-a-time-of-isolation/>.

This site has many other resources you might find useful as well.

## **L'ARCHE POSITION VACANT**

### **COMMUNITY LIFE CO-ORDINATOR**

L'Arche Benni-Abbes is seeking a part time role of Community Life Co-ordinator. For further details contact L'Arche on 6228 3920.

## **ST VINCENT DE PAUL**

### **CEO SLEEPOUT 2020**

Whilst an actual CEO Sleepout cannot occur, St Vincent de Paul Society will be holding a virtual CEO Sleepout 2020. Participants will be asked to sleep in cars, backyards or couches. Additionally participants will join an interactive, live-streamed broadcast. The event will be hosted by Dr Andrew Rochford and will be conducted on 18th June 2020. If you would like to donate, go to [www.ceosleepout.org.au](http://www.ceosleepout.org.au).

## **PARISHIONERS' CORNER**

To allow us to keep in contact with each other, we are offering this corner to you, to say a few words or offer hello's to your fellow parishioners. If you would like to add something to this part of the bulletin please provide these to the Parish Office before 9:00am Friday morning. These can either be emailed, phoned through or dropped at the Parish Office.

### **Staying at home**

I thought I would share what I am enjoying about the home stay pandemic church. I am not only listening into my community of Moonah Lutana but also am enjoying the Universal church, via Youtube. Today I tuned into the Mass from Cathedral of Saint Peter in Wilmington, Delaware. Bishop Malooly presiding. He was a great preacher. I confess that I like the getting up later and being able to sit in a comfortable seat without going out in the cold. I miss seeing the community and the joy of speaking and singing together but hope that this will be possible soon. God Bless

Melissa Philp

## **Staying at home**

In the time of coronavirus  
Tucked in under the hill in Moonah  
I see no mountain, no water,  
But roof and brick wall and concrete.  
(we bought it from a man who lived to pour)

Down the street at the clinic  
I turn  
And there it is, in afternoon sun.  
I lift my eyes to the mountain,  
the towers, the Organ Pipes.

My chest expands,  
my shoulders straighten,  
I sigh in recognition of be-longing.  
I go on my way with purpose.

(Br) Sean McManus 7.5.2020

### **Climate Week**

I "attended" a public address by Professor Will Steffan, Councillor, Climate Council of Australia and Emeritus Professor of the Australian National University: titled "*Climate Change 2020 - Why we are facing and emergency.*" It was scary, but as an 80yr old I will not be around to see it all happen. But my nephews, grand nieces and nephews will have to manage and survive it. In brief: If we do not 'flatten the curve' in carbon emissions by 2030. If we do not remove carbon emissions by 2040, The planet will be in very dire straits by 2050. The presentation can be found on Youtube at: <https://www.youtube.com/watch?v=x94fcoIG9GQ&feature=youtu.be>

Br Peter Flint cfc .

### **Jak znaleźć sens w tym co dzieje się wokół nas?**

Od jakiegoś czasu w rozmowach z naszymi rodakami spotykamy się tymi samymi stwierdzeniami. Ludzie czują się zmęczeni izolacją domową. Odseparowanie od reszty społeczności i zmieniony porządek naszego codziennego funkcjonowania zaczyna być coraz bardziej nieznośny. Kilka dni temu natrafiłam na artykuł napisany przez s.



Magłogarzatę Borkowską Benedyktynkę z klauzurowego zakonu. Okazuje się, że do klasztoru sióstr pisze coraz więcej ludzi prosząc o podzielenie się tym, jak siostry w zamkniętym klasztorze radzą sobie z przeżywaniem izolacji od świeckiego świata.

W swojej wypowiedzi s. Małgorzata zwróciła uwagę na trzy aspekty. Pierwszy to **motywacja**, drugi **wykorzystanie czasu**, trzeci **humor**.

Dla kogo podejmuję izolację? Siostry w klauzurze czynią to dla Boga, by oddać Jemu należną cześć natomiast w izolacji związanej z wirusem myślimy o tych, z naszych bliskich i znajomych, którym zupełnie nieświadomie możemy przynieść wirusa jeśli nie będziemy siedzieli w domu. Żyjąc z drugim człowiekiem obok od wieków uczymy się jak żyć i co robić by innym z nami było dobrze. Zamknięte środowisko powoduje, że cała prawda o nas wychodzi na zewnątrz. Zrozumie to ten, kto przebywa w zamkniętym środowisku. Podajmy jednak wysiłek, by szczęście drugiego człowieka było dla nas priorytetem.

W klauzurze siostry dzielą nasz czas na modlitwę, pracę i troskę o wspólnotę. Podobnie jak w każdym innym domu troszczymy się o domowników i o dom. Pamiętajmy, że w każdym domu znajdzie się coś co jest do zrobienia. Wszystkie te sprawy, które od dawna odkładaliśmy na później, bo nigdy nie było czasu. Teraz kiedy mamy go dużo wykorzystajmy go dla tych, których kochamy i na rzeczy, które coś znaczą.

Poczucie humoru odgrywa ważną rolę w naszym życiu. Uczmy się śmiać, z różnych sytuacji i z siebie samych. To czego nie możemy zmienić, możemy złagodzić humorem.

Przypatrzmy się jak wygląda nasza codzienność i spróbujmy te trzy elementy wprowadzić do naszego obecnego życia.

Sr Elżbieta Czernicka MChR

## School News

Grade 5s have enjoyed looking after our school garden and recently picked a bounty of tomatoes! Together with Mr Pinelli some students made green tomato chutney. It looks delicious!



Mrs. Jones got a little too used to watching online worship from home.



## READINGS

*10th May, 2020*

*Fifth Sunday of Easter*

*(Mother's Day)*

### ENTRANCE ANTIPHON:

**(Cf. Psalm 97:1-2)**

O sing a new song to the Lord,  
for he has worked wonders;  
in the sight of the nations he has shown his  
deliverance, alleluia.

**FIRST READING: (Acts 6:1-7)**

They elected seven men filled with the  
Spirit and wisdom.

**PSALM: (Psalm 32:1-2, 4-5, 18-19)**

Lord, let your mercy be on us, as we place  
our trust in you.

**SECOND READING: (1 Peter 2:4-9)**

You are a chosen race, a royal priesthood.

**GOSPEL ACCLAMATION: (John 14:6)**

Alleluia, alleluia!

I am the way, the truth, and the life, says  
the Lord;

no one comes to the Father, except through  
me..

Alleluia!

**GOSPEL: (John 14:1-12)**

I am the way, the truth, and the life.

## READINGS

*17th May, 2020*

*Sixth Sunday of Easter*

### ENTRANCE ANTIPHON:

**(Cf. Isaiah 48:20)**

Proclaim a joyful sound and let it be heard;  
proclaim to the ends of the earth:  
The Lord has freed his people, alleluia.

**FIRST READING: (Acts 8:5-8, 14-17)**

They laid hands on them, and they received  
the Holy Spirit..

**PSALM: (Psalm 65:1-7, 16, 20)**

Let all the earth cry out to God with joy.

**SECOND READING: (1 Peter 3:15-18)**

In the body he was put to death, in the  
spirit he was raised to life.

**GOSPEL ACCLAMATION: (John 14:23)**

Alleluia, alleluia!

All who love me will keep my words,  
and my Father will love them and we will  
come to them.

Alleluia!

**GOSPEL: (John 14:15-21)**

I shall ask the Father and he will give you  
another Advocate.



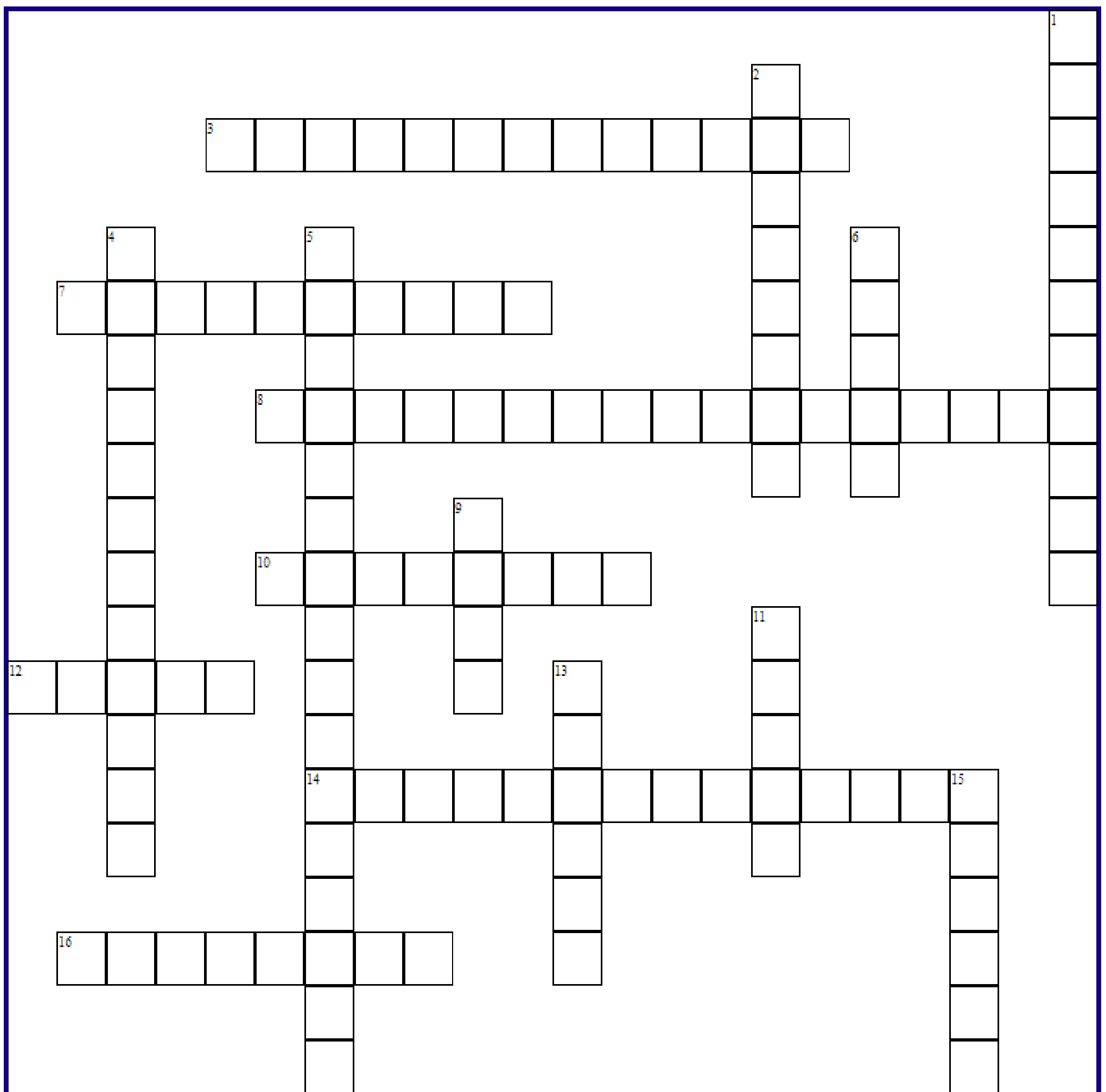
*Mother's Day*

## STEWARDSHIP

“The stone which the builders rejected has become the cornerstone.” (1 Peter 2:7)

Every person has been given gifts from the Holy Spirit. These are called “charisms” and they are used to build God’s kingdom on earth. While many people are able to recognise their natural talents and abilities, they may be unsure of their charisms. If you know someone who is struggling for a direction in life, give them a little encouragement. Help them discern their charisms and how God is calling them to use them. Remember - no gift is too small or insignificant in God’s salvation plan.





## Across

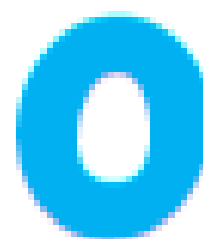
## Down

3. Required at least once a year (during Easter time)  
 7. Required at least once a year  
 8. You shall not bear false witness against your neighbor  
 10. Precept forbidding four things deals with...  
 12. Seventh Commandment forbids  
 14. Required according to our means  
 16. Sixth commandment forbids...

1. Required for appointed days (precept)  
 2. Remember to keep holy the...  
 4. First Commandment on the second tablet  
 5. Precept for Sundays and Holydays (two elements)  
 6. You shall not covet your neighbor's... (tenth commandment)  
 9. You shall not covet your neighbor's... (ninth commandment)  
 11. This commandment forbids idolatry  
 13. Fifth Commandment forbids...  
 15. This Commandment forbids blasphemy

FIND THE WAY FROM

JESUS + TO GOD



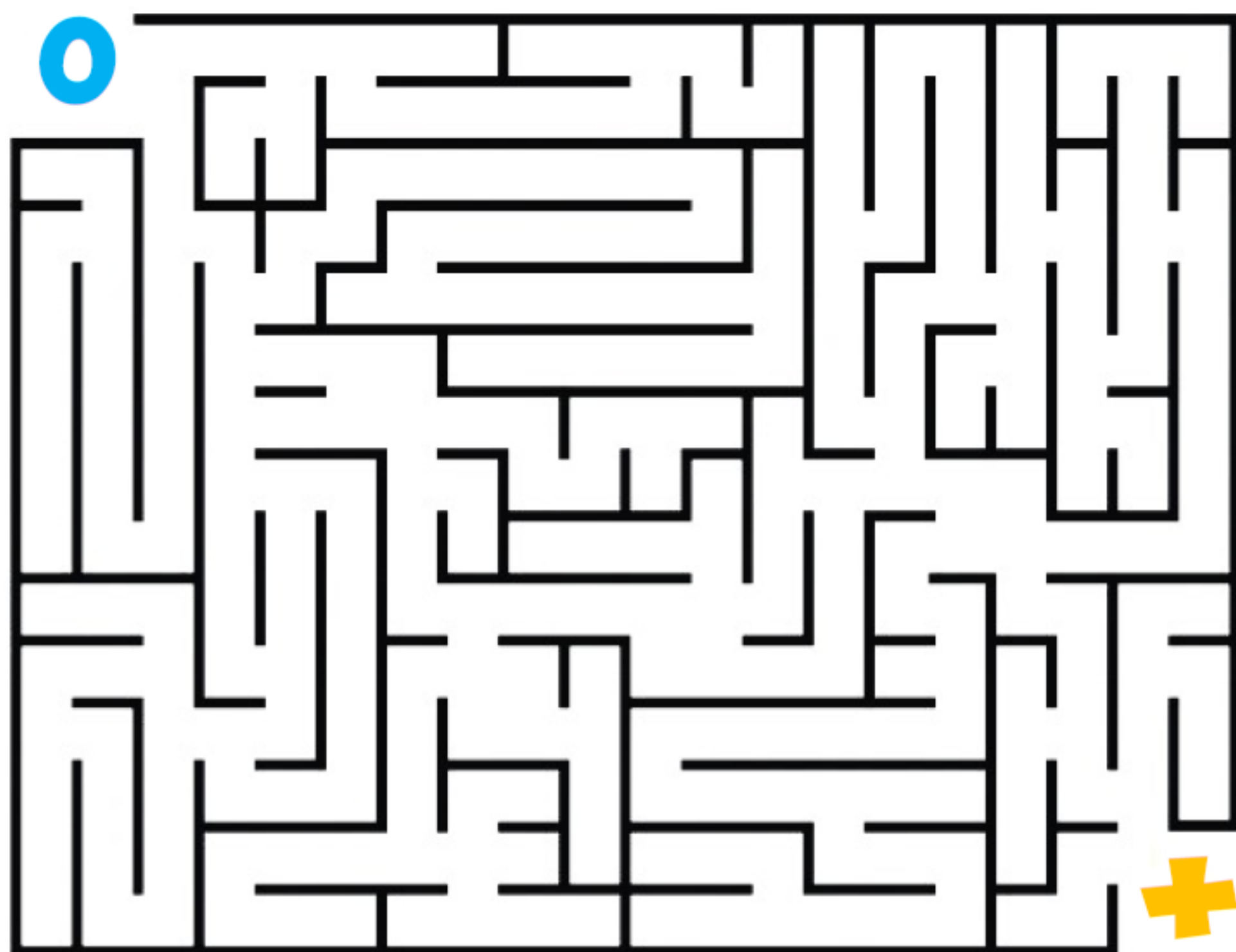
EASTER 5 – YEAR A

© Liturgy Brisbane 2019

**THE DISCIPLES ASKED JESUS HOW TO GET TO GOD.**

**AND JESUS TOLD THEM: IT'S EASY!**

**I AM THE WAY**





## Holy Scripture

F K I N W N D N K G I K D C P V E K H U  
R Q L V P S B Q C N O I W F A P N A O D  
A P U F P V Q F S A V I K H R L E D L F  
D Y R Y W U X P Y G N Z X O B I D G Y E  
I L H O F M I K T F U O P O D Y Y B S D  
R Z C I P R U G D G P H N H Y H D X P E  
O V I H A H O L D T E S T A M E N T I R  
V T W T U T E Q X T B T L B I B L E R C  
C E I Y M E W C S A U I V Y V C V I I A  
H O R E R U T P I R C S Y L O H U Z T S  
N E L S N G P F R E R O E T A G L U V W  
L A W J E Y E E S I S I O B V A F X T C  
U U V V S S C T N E M A T S E T W E N H  
S E L T S I P E H T L R A E N L W Q S A  
A F O J B B L A V G A B Q L S U D A M P  
B C D I H F I X I X Y T A B O O K S L T  
Y A S E B S H Y Z E A P E R T M W T A E  
V Y P I S C Z V J Y G X V U A Y E X S R  
H V H E V A N G E L I S T S C P X L P S  
Z J M M C D N Y Q D N H U J A H I F L I

Bible

Books

Canon

Chapters

Epistles

Evangelists

Holy Scripture

Holy Spirit

Inspiration

Law

Messiah

New Testament

Old Testament

Parables

Pentateuch

Prophecies

Prophets

Psalms

Sacred

Verses

Vulgate

# FAMILY PRAYER

## WEEK BY WEEK



**Fifth Sunday of Easter - Year A**

10 May 2020

**"I am the way, the truth and the life."**

### Something to Think About

In this week's gospel, Jesus tells us that he is the way, the truth and the life. What do you think Jesus meant when he said "I am the way?" How do we know the 'the way' to Jesus? What 'signs' do we see that show us 'the way'? We show the way to Jesus through kindness to others, forgiving others, helping without being asked, being the first to say sorry, or welcoming a new person. Let's pray that our families will show other people the way to Jesus.

### The Story

This week Jesus shows us who God is. If we want to know what God is like we need only look to Jesus and his life. Jesus tells the disciples that he is the way, the truth, and the life. To live as a Christian is to live by the same values which guided Jesus.

### The Scriptures

**A Reading from the Holy Gospel according to John**

**14:1-6**

Jesus said to his disciples, "Don't be worried!

Have faith in God and have faith in me. There are many rooms in my Father's house.

I wouldn't tell you this, unless it was true.

I am going there to prepare a place for each of you.

After I have done this, I will come back and take you with me.

Then we will be together. You know the way to where I am going."

Thomas said, "Lord, we don't even know where you are going!

How can we know the way?"

"I am the way, the truth, and the life!" Jesus answered.

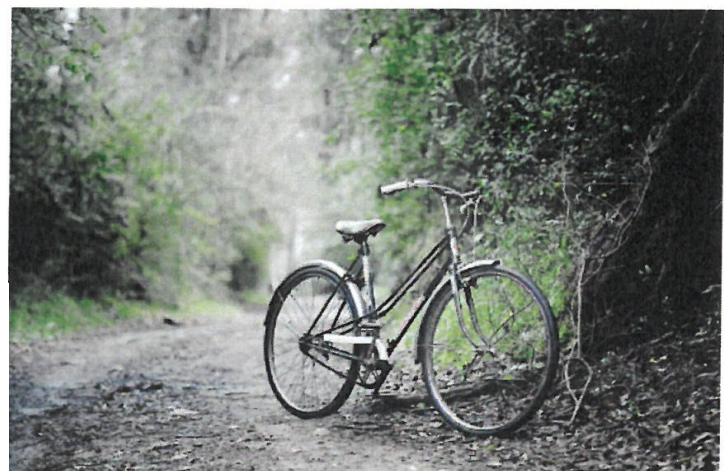
The Gospel of the Lord. Praise to you, Lord Jesus Christ.

### Video

Click to watch the video.

Sing and dance along!

**ONE WAY** [https://www.youtube.com/watch?v=sHx7NDjMddo&feature=emb\\_logo](https://www.youtube.com/watch?v=sHx7NDjMddo&feature=emb_logo)





## THINGS TO DO THIS WEEK

### Bedtime Prayer



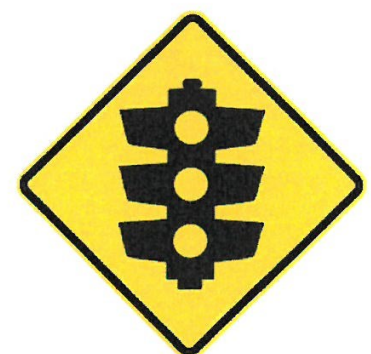
### Family Discussion

Jesus is the way. Jesus shows us how to live.  
Jesus is the truth. Jesus shows us what to believe.  
Jesus is the life. Jesus lives in us.

How does your family live to show other people that you are followers of Jesus?

### Family Activity

When we go on a journey, we see many signs that help us on our way e.g. Stop; No Standing; One Way; the speed limit for a particular road; traffic lights ahead.



Design some signs to help your family follow Jesus, signs to remind each other that Jesus is the way, the truth, and the life!

Images from Unsplash.com, Pixabay.com and Wikimedia Commons. Used under licence/with permission.  
Contemporary English Version of Scripture extracts provided under licence from ICEL to Liturgy Brisbane.

## **LET US PRAY FOR**

### ***The Sick***

Thanh Huynh, Shirley Lehner, Olga Woods, Susan Wilson, Lise Levaque, Mary Hughes, Drina Paradzik, Jay Jennings, Tony Dalton, Elsa Bazan, Bev Murray, Kayden Edwards, Lorna Brazendale, Leo Manning, Jan Grubb, Alicia Stroud, Aileen Jones, Garry Hay, Paddi McDonald, Peter van Loggerenberg, Joe Higgins, Gracie Manson, Patricia Hangan.

### ***Anniversaries***

Marcin Jablonski, Patrick Jacobs, Mollie A. Reid, Bridget Agnes Imlach, Alice Miller, Walenty Ejlak, Maria Bidejowski, Fr Paul Fleming MSC, Giovanni Lindo, Stefan Brzyski, Br Gordon Morgan MSC, Bortolo Luigi Gesiotto, Sr Mary Honorata Scanlon, Syd Riley, Darcy Cooper, Tony Andrikonis, Janine Smith, Eleonora Szczypior, Cedric Davey, Peter Wells, Michael Mika, Doris Kathleen Coad, Stanley Reynolds, Doris Aiken, Jozef Gawlik, Antioco Fonollera Abueva, Irena Krawczyk, Jadwiga E. Mianowski, Julia Maud Button, Noel Holloway, David Oliver, Sydney Higgins, Loreto Gabriel, Teodor Sianski, Alberts Knights, Ermanno Fidanza, Natalie Daley, Patricia Hills, Wasyl Petryk, Leon Krawczyk. Aldo Perri, Stanislaw Ozon, Dolly Webster, Saturnino Gabriel, Margaret (Peggy) Duggan, Mary Magdalene Coad, Fr Alan Guest MSC, Zofia Michalewicz, Fr Mark McGuinness MSC, Irene Jedrzejczak, Fr Thomas Whitty MSC, Shane Morrisby, Thomas Hutchinson, Hedley Tierney.

### ***Recently Deceased***

*Wladyslaw Dmuchowski.*

## **PARISH OFFICE AND PRESBYTERY**

24 Hopkins Street, Moonah

PO Box 819, Moonah 7009

**Phone:** 03 9412 8471

**Email:** [moonahlutana@aohtas.org.au](mailto:moonahlutana@aohtas.org.au)

**Web:** <http://cdtas.org.au/moonah>

**Facebook:** [StTherese OfLisieux](#)

### ***Office Hours:***

*Monday, Tuesday & Friday*

*9:30am - 4:30pm,*

**Parish Priest:** Fr Krish Mathavan MSC

**Phone:** 03 9412 8472

**Email:** [pastormoonahlutana@aohtas.org.au](mailto:pastormoonahlutana@aohtas.org.au)

**Deacon:** Deacon MSC Michael Hangan

**Phone:** 03 9412 8471

**Mobile:** 0438 243 533

**Email:** [michael.hangan@aohtas.org.au](mailto:michael.hangan@aohtas.org.au)

**Polish Chaplain:** Fr Jozef Migacz SChr

**Phone:** 03 9412 8429

**Mobile:** 0407 785 721

**Email:** [polishchaplainmoonah@aohtas.org.au](mailto:polishchaplainmoonah@aohtas.org.au)

## **ST THERESE'S SCHOOL**

24 Hopkins Street, Moonah

**Phone:** 03 6272 1403

**Principal:** Mrs Fran Bearman

**Email:** [sttherese@catholic.tas.edu.au](mailto:sttherese@catholic.tas.edu.au)

### **RECONCILIATION:**

By appointment

### **BAPTISMS AND MARRIAGES:**

By appointment

### **ARCHDIOCESAN WEBSITE:**

[www.hobart.catholic.org.au](http://www.hobart.catholic.org.au)

### **SAFE COMMUNITIES:**

<https://hobart.catholic.org.au/content/safe-communities>

### **TOWARDS HEALING HELPLINE:**

**Phone:** 1800 356 613

### **SEXUAL ASSAULT SERVICE:**

**Phone:** 03 6231 1811 (Day) (Hobart) or  
1800 697 877 (24/7)

03 6334 2740 (Day) (Launceston)

### **PLENARY COUNCIL:**

<http://www.plenarycouncil.catholic.org.au>